BARTON UPON HUMBER TOWN COUNCIL

Vicky Haines
Town Clerk/RFO
Council Office
Assembly Rooms
Queen Street
BARTON UPON HUMBER **Telephone: 01652 633598**
North Lincolnshire **email:info@bartonuponhumbertowncouncil.gov.uk**
DN18 5QP **www.bartontowncouncil.org.uk**

7th October 2026

Dear Councillor,

You are summonsed to attend the **Ordinary Town Council meeting of Barton upon Humber Town Council** to be held on **MONDAY 12th October 2026, commencing** at **19:00.** The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. **This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.**

Yours faithfully

Vicky Haines
Town Clerk/RFO

AGENDA

1. **Mayors Notices**
2. **Apologies for Absence**
3. **Declarations of Interest**
   (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
   (b) To note dispensations given to any member of the council in respect of the agenda items listed below
4. **To receive and approve as a true and correct record the minutes of the ordinary meeting of the Town Council held on 14th September 2026**
5. **To note the minutes from the following committee**
   - Planning committee meeting that took place 5th October 2026 (Draft)
6. **To consider general correspondence, clerks progress report and notices for Information**
7. **Finance & General Purposes recommendations and additional items**
   (a) September 2026 Detailed income and expenditure report
   (b) September 2026 Statutory balance sheet and confirm sum tallies with the month end bank statements
   (c.) To receive the interim report from the Internal Auditor
8. **Community**
   Grants received - 1
9. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
10. **To consider reports from councillors representing on outside bodies**
11. **PA System** – To approve the revised quote
12. **Remembrance –** To finalise details for the Remembrance parade
13. **Town Clock –** To receive the report from Ian Lovell and to give a special thanks

14. **Finger Post –** To consider the following:
    - Amending the 'The Ropewalk' finger to **The Ropewalk**
      Far-Ings/Waters' Edge including the I symbol
    - To consider the colour of the finger posts to be gold writing on black background
15. **Planning** – To receive an update on new planning legislation and to review the number of planning meetings – Cllr P Vickers
16. **Policies** – To adopt the following policies
    - Standing Orders
    - GDPR - Inventory