

BARTON UPON HUMBER TOWN COUNCIL

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Our Ref: VH/AGENDA

3rd June 2026

Dear Councillor,

You are summonsed to attend the **Ordinary Town Council meeting of Barton upon Humber Town Council** to be held on **MONDAY 8th June 2026, commencing at 19:00**. The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. **This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.**

Yours faithfully

Vicky Haines
Town Clerk/RFO

AGENDA

1. **Mayors Notices – confirmation of mayor charities**
2. **Apologies for Absence**
3. **Declarations of Interest**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below
4. **To receive and approve as a true and correct record the minutes of the Annual Town Council meeting held on 11th May 2026**
5. **To note the minutes from the following committees**
 - Finance & GP committee held on 18th May 2026 (Draft)
 - Planning committee held on 11th May 2026 (Adopted)
6. **To consider general correspondence, clerks progress report and notices for Information**
7. **Finance & General Purposes recommendations and additional items**
 - (d) Grant Applications received - 1
 - (e) May 2026 Detailed income and expenditure report
 - (f) May 2026 Statutory balance sheet and confirm sum tallies with the month end bank statements
8. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
9. **To consider reports from councillors representing on outside bodies**
10. **To consider writing to town centre businesses asking for their feedback on the town council's monthly market – Cllr P Vickers**
11. **Outstanding debtors - To consider what action to take**
12. **Assembly Rooms**

- (a) To adopt the hire terms and conditions (including the sale of alcohol)
- (b) To consider quotes received for the plastering & roof repair
- 13. **To resolve the exclusion of the Public & Press, under powers granted by the Local Government (Public Bodies Admission to Meetings) Act, section 1(2), owing due to the confidential nature of the business be discussed**
- 14. **Personnel update**
- 15. **Youth Club**