

# BARTON UPON HUMBER TOWN COUNCIL

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7<sup>th</sup> April 2026

Dear Councillor

You are summonsed to attend an **Ordinary Meeting of Barton upon Humber Town Council** to be held on **MONDAY 13<sup>th</sup> April 2026, commencing at 19:00**. The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.

Yours faithfully  
Vicky Haines  
Town Clerk/RFO

## AGENDA

1. **Mayors Notices**
2. **Apologies for Absence**
3. **Declarations of Interest**
  - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below
4. **To receive and approve as a true and correct record the minutes from the following meetings of the council**
  - (a) Full council that took place on Monday 2<sup>nd</sup> March 2026
  - (b) Planning committee that took place 9<sup>th</sup> March 2026 and 30<sup>th</sup> March 2026
  - (c) Emergency Plan committee that took place 9<sup>th</sup> March 2026
  - (d) Environment committee that took place 23<sup>rd</sup> March 2026
  - (e) Planning committee that took place 30<sup>th</sup> March 2026
5. **To consider any correspondence, progress reports or notices for information**
6. **To receive and approve the following items relating to Barton Town Council finances**
  - (a) Grant Applications received – 3 received
  - (b) February 2026 Detailed income and expenditure report
  - (c) February 2026 Statutory balance sheet and confirm sum tallies with the month end bank statements
  - (d) March 2026 Detailed income and expenditure report
  - (e) March 2026 Statutory balance sheet and confirm sum tallies with the month end bank statements
  - (f) Finance & General Purposes recommendations and additional items
7. **Action Planner 2025-2026 – Review of actions**
8. **To consider reports from the Barton Representatives serving on North Lincolnshire**

9. **To consider reports from councillors on outside bodies**
10. **To consider formally accepting Cllr Watson's apologies until further notice – Cllr P Vickers**
11. **To consider approving the cost of £540 for the 4g data sim for the security camera located at the beck and to continue funding each year – Cllr P Vickers**
12. **To consider authorising £667.00 to create a new chart of accounts in Rialtas**
13. **To retrospect approve the decision discussed in the finance & GP meeting to outsource payroll for the sum of £440.00 per annum**
14. **Youth Club – To discuss the future running of the youth club**
15. **The Hub – To discuss the current situation**
16. **To approve the following policies**
  - Emergency Plan document and summary sheet – Emergency working group
  - Financial Regulations
  - Assembly Room, conditions of day time hire
17. **To discuss the Beck paving – Cllr C Patterson**
18. **Assembly Rooms Updates**
19. **Personnel**