

BARTON UPON HUMBER TOWN COUNCIL

Tracey Davis PSLCC
Town Clerk/RFO
Council Office
Assembly Rooms
Queen Street
BARTON UPON HUMBER
North Lincolnshire
DN18 5QP

Telephone: 01652 633598
email: info@bartonuponhumbertowncouncil.gov.uk
www.bartontowncouncil.org.uk

Our Ref: TAD/AGENDA

27th October 2025

Dear Councillor

You are summonsed to attend an **Ordinary Meeting of Barton upon Humber Town Council Town Council** to be held on **MONDAY 3rd November 2025, commencing at 19:00**. The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. **This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.** Please contact the Town Council office for meeting access details.

Yours faithfully



Tracey Davis
Town Clerk/RFO

AGENDA

1. **Mayors Notices**
2. **Apologies for Absence**
3. **Declarations of Interest**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below
4. **To receive, approve and confirm as a correct record the Minutes of the Council Meeting held on 6th October 2025 (*copy attached*)**
5. **To approve as a correct record minutes of the following meeting of the Council:**
 - a) **Assembly Room Working Group 16th September 2025**
 - b) **Finance & General Purposes Committee 22nd September 2025**
 - c) **Environment Committee meeting with NLC Officers 9th October 2025**
 - d) **Planning Committee 13th October 2025**
 - e) **Community Committee 13th October 2025**
 - f) **Environment WG Meeting 17th October 2025**
6. **To consider Correspondence, Progress Report and Notices for Information**
(*Appendix I attached*)
7. **To note approved Accounts for payment and approve any other payments** (*Appendix II attached*).
8. **Finance & General Purposes recommendations and additional items**
 - (a) Grant Applications received (Community Committee only) Baysgarth House

- (b) Q3 Budget Reports
- (c) Q3 I&E Reports
- (d) External Audit Report 2024-2025

9. **Action Planner 2025-2026 – Review of actions**
10. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
11. **To consider supporting the proposal for Local Government Re-organisation proposed by North Lincolnshire Council, North East Lincolnshire Council, and Lincolnshire County Council, that NLC and NELC remain unchanged, and the LCC area becomes the third Unitary Authority in Greater Lincolnshire, and to advise NLC accordingly – Cllr N Jacques**
12. **To consider developing a Flag Flying policy based on Government recommendations as to when flags should be flown, to cover all council owned and maintained property
Cllr N Jacques**
13. **Following the announcement that Yorkshire Building Society are withdrawing their agency from Barton, that the council contact YBS to express concern on how Barton and area customers will access services as the nearest branches are Hull and Beverly. Could YBS reconsider the decision or look at alternatives such as using the Banking Hub? As a mutual organisation, What assurances can YBS give us that local members will still easily be able to access YBS services?**
14. **Devolution of the Market Place Public Facilities**
15. **Update on Remembrance Day Parade**
16. **To resolve on whether the Council will move into closed session in accordance with the Public Bodies (admission to meetings) Act 1960 as amended by Section 100 of the Local Government Act 1972 for the following confidential items:**
17. **Assembly Rooms Updates**
18. **Personnel Recommendations**