

BARTON UPON HUMBER TOWN COUNCIL

Tracey Davis PSLCC
Town Clerk
Council Office
Assembly Rooms
BARTON UPON HUMBER
North Lincolnshire
DN18 5PQ

Telephone 01652 633598
email: info@bartonuponhumbertowncouncil.gov.uk
www.bartontowncouncil.org.uk

Our Ref: TD/CC

14th May 2025

Dear Councillor

You are summonsed to attend an **ENVIRONMENT COMMITTEE MEETING of BARTON UPON HUMBER TOWN COUNCIL**. This will be held on **MONDAY 19th MAY 2025 at 18:15**. Please review the business of the meeting below.

The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. However, **if you are unable to attend the meeting, you are welcome to make comment via email/telephone on the agenda items to the town council office, before the meeting takes place.**

This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.

Yours faithfully



Tracey Davis
Town Clerk

AGENDA

1. **Elect Chairman**
2. **Apologies for absence, if any**
3. **Elect Vice Chairman**
4. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
5. **Minutes of meeting held on 5th February 2025, which were approved and confirmed as a correct record at a meeting of the Town Council held on Wednesday 2nd April 2025.**
6. **Updates from Emergency Sub Committee Notes 10th March 2025**
7. CPRE Best Kept Village 2025
8. Grasscutting review – Tender process Autumn 2025
9. Wildflower review
10. Lamp Post Planters and Town Planters
11. Strategic Rain Water Management

12. Town Bus
13. Bins
14. Finger Post Project
15. Rights of Way Improvement
16. Handyperson Work Programme