

BARTON-UPON-HUMBER TOWN COUNCIL

Shirley Richards
Town Clerk
Council Office
Assembly Rooms
Queen Street
BARTON-UPON-HUMBER
North Lincolnshire
DN18 5QP

Telephone: 01652 633598
email: bartontownclerk@btconnect.com
www.bartontowncouncil.org.uk

Our Ref: SAR/CMC/AGENDA

27 February 2020

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING** of **BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 4 MARCH 2020, COMMENCING** at **7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

S Richards

Shirley Richards
Town Clerk

Prior to the meeting commencing, Mr Clive Moore, representative of Generations Online will speak about their community group focused on getting everyone using technology in the community regardless of age.

AGENDA

1. **The Town Prayer**
2. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972**
3. **Apologies for absence**
4. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared;
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below
5. **Police and Neighbourhood Action Team Report**
6. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on 5 February 2020 (copy enclosed)**
7. **To consider matters of report arising from the above mentioned meeting of the Council**
8. **To approve as a correct record minutes of the following meetings of the Council:**
 - (a) **Emergency Planning Sub-Committee Meeting held on 10 February 2020 (copy enclosed)**
 - (b) **Environment Committee Meeting held on 10 February 2020 (copy enclosed)**
 - (c) **Planning Committee Meeting held on 17 February 2020 (copy enclosed)**
 - (d) **Personnel Committee Meeting held on 20 February 2020 (copy enclosed)**
 - (e) **Community Committee Meeting held on 2 March 2020 (copy available at the meeting)**

9. **To consider matters of report arising from the above mentioned meeting minutes**
10. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached)
11. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda** (*copy available at the meeting via an additional appendix*)
12. **To consider Accounts for Payment** (Appendix II attached) (*accounts received after making up the agenda to be submitted at the meeting via an additional appendix*)
13. **To consider the Progress on Converting Street Lights to LED** (*Councillor Mrs C Thornton*)
14. **To consider an Update on the Community ‘Speedwatch’ Scheme** (*Councillor Mrs C Thornton*)
15. **To consider Actions which the Town Council Could Take to Enable People with Visual Impairment to Make Their Way Safely around the Town, especially when using Crossings across the A1077** (*Councillor Mrs C Thornton*)
16. **To consider having a Representative on the Queen Street School Preservation Trust following Mr J Emerson attending 5 February 2020 Town Council Meeting** (*Councillor J Sanderson*)
17. **To consider the request from the Queen Street School Preservation Trust for the Town Council to Support their Plans for the £1.5m Improvements to Joseph Wright Hall** (*Councillor N Jacques*)
18. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
19. **To consider reports from Members appointed to outside bodies**

The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions during the meeting